

dt. 29.1.2020

FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

(In accordance with **School Safety Policy, 2016** issued by the NDMA, **Manual on Safety and Security of Children in Schools** developed by NCPCR and the **National Building Code**)

PART-A

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

GENERAL INFORMATION

1	Affiliation Number allotted by CBSE to the school:	530358
2	Name of the School as per affiliation letter of CBSE:	AARON PUBLIC SCHOOL
3	Address of the School:	EMPLOYEES COLONY BEHIND CIVIL COURT, JIND
4	Standard/level/class up to which the school is running:	From class 1st to class 10th
5	Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same	<input checked="" type="checkbox"/> Yes
6	U-DISE code allotted to the school:	06090102342
7	Name and address of the Trust/Society/ Company (under section-8) running the School as on date	Army Public School Edu. Society.
8	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?	<input checked="" type="checkbox"/> Yes
9	Purpose of present application:	Extension
10	Location of school	<ul style="list-style-type: none"> • In the limits of the District • In the limits of the State • In the limits of the Municipal Corporation • In the limits of the Municipal Council • In the limits of the Municipal Committee • In the limits of the Panchayat • In the limits of the Panchayat Samiti • In the limits of the Block • In the limits of the District • In the limits of the State • In the limits of the Country • In the limits of the International <p><input checked="" type="checkbox"/> Municipal Limits</p>

Byenah Singh
Principal
Aaron Public School
JIND

(Signature of D.E.O.)

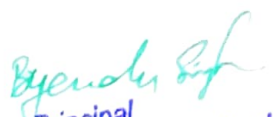
10	Has the school obtained Recognition Certificate from the State Government from class-1 to 8 th ?	✓ Yes
11	Number of Recognition Certificate from class-1 to 8 th and date of issue:	10/02/2006
12	Is the School affiliated to any other board besides CBSE for Class-X or XII examinations?	✓ NO

INFORMATION REGARDING LAND DETAILS AND OWNERSHIP

13	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	✓ Yes
14	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	✓ Yes
15	Total area (in square meters) in respect of 13 and 14 above on which the school is situated:	169968 m ²
16	The land is in the possession of the school/ Trust/Society/Company legally by way of:	Society
17	Name of the Owner/Lessee of the land in respect of point-16 above:	Army Public School Edu Society
18	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	NA.
19	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-15 above?	✓ NO

INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS

20	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	✓ Yes
20(a)	If yes the date of last inspection:	8-11-2019
21	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	✓ Yes
21(a)	If yes the date of last inspection:	27-11-2019
22	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	✓ Yes


 Principal
 (Signature of Principal)
 Army Public School
 JIND

(Signature of D.E.O.)

22(a) If yes the date of last inspection: 29-11-2019

INFORMATION REGARDING THE STAFF

23 Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government? ✓ YES/NO
Yes

24 Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government? As per managing committee resolution

25 Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? ✓ YES/NO
Yes
(Payment by cheque or cash to the individuals is not allowed)

26 Is the school paying EPF to the teachers and other employees as per the norms of the appropriate Government? ✓ YES/NO
Yes

Signature with Stamp
For K.P.S. Public School Education Society
(Signature)

Signature with Stamp
Principal
for School
Aaron Public School
JIND

PART-B
This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)

File No. 1421 Dt-30/12/2019 Date of Issuance 1854/29/1/2020

1 This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.

2 Is the school recommended for extension/upgradation of affiliation? ✓ Secondary level extension (1-10/14)
Recommended
Conditioned to convert single door room in double doors upto summer vacation. (Vacation)

(Signature)
Name and Stamp of District Education Officer (D.E.O.)
DISTRICT EDUCATION OFFICER/NAME OF DISTRICT

(Signature)
Principal
Aaron Public School
JIND

(Signature of D.E.O.)